



CONSULTING ENGINEERS ASSOCIATION OF INDIA

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APPLICATION FOR MEMBER (EPC ORGANISATION)

Organisation

Represented by

Designation

Address.....

Telephone No:Fax:Mob:..... E-mail:.....

desire that our Organisation be admitted to the Association as Member (EPC Organisation) in accordance with its Memorandum & Articles as these now stand or as may hereafter be legally altered.

I solemnly declare that our Organisation

- (a) shall conform to the Code of Ethics of the Consulting Engineers Association of India.
- (b) shall, as long as we remain a Member, abide by the Rules of the Association as they now exist or as they may hereafter be altered.

We will forthwith cease to be a Member on receipt of a notice from the Secretary that, in accordance with the Rules of the Association, my name has been removed from the Register of Member (EPC Organisation) and that I will not, in that event, bring any action against the Association.

We undertake to pay the Membership Subscription on confirmation of my admission. We enclose Cheque (local banks only) / Demand Draft for Rs.1000/- (No.dated..... on Bank) as Processing fee drawn in favour of "Consulting Engineers Association of India."

Witness my hand thisday of 20

Signature

Seal.....

FOR OFFICE USE ONLY
Application Received on.....
Registration Fee (Rs.1000) on.....
Acknowledged on
Date of Election
Annual Subscription
Membership No

SUPPORTERS
From personal knowledge of the applicant and in consideration of his qualifications as stated in the application, we recommend him to the Governing Council as being in every way a fit and proper person to be admitted to the Association as a Member.
1. Signature
(Name in Block Letters)
Membership No.
2. Signature
(Name in Block Letters)
Membership No.



1. NUMBER OF PERSONNEL EMPLOYED:

(a) Engineers (b) Other Tech. Personnel (c) Non-Tech. Personnel

2. DIRECTORS / PARTNERS / AFFILIATED / INDIVIDUALS AND SENIOR TECHNICAL PERSONNEL

NAME	QUALIFICATIONS	POSITION / DESIGNATION

3. ANNUAL VOLUME OF GROSS FEES FOR THE PAST TWO YEARS:

(Please attach copies of the Balance Sheet for the last two years)

Rs.Lacs

Rs.....Lacs

4. MAJOR PROJECTS HANDLED DURING THE LAST FIVE YEARS

PROJECT	CLIENT	SERVICES PROVIDED	YEAR COMPLETED	VALUE (RS.IN LACS)

5. YEAR OF ESTABLISHMENT :

6. ADDRESS OF BRANCH OFFICES IN INDIA AND ABROAD, IF ANY: (Please attach separate sheet, if required)

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7. FIELDS OF SPECIALISATION (Please ✓ mark in appropriate items in Annexure 1)

8. SERVICES OFFERED (Please ✓ mark in appropriate items in Annexure 2)

ANNEXURE 1 : FIELDS OF SPECIALISATION

(Check ✓ only those items in which the requisite technical manpower and expertise are readily available with you)

AGRICULTURE AND NATURAL RESOURCES

- 01 FARM MECHANISATION
- 02 FISHERIES
- 03 FORESTRY AND FOREST PRODUCTS
- 04 IRRIGATION AND FLOOD CONTROL
- 05 LAND RECLAMATION & SOIL CONSERVATION
- 06 STORAGE FACILITIES
- 07 OTHERS (SPECIFY)

TRANSPORT

- 01 AIRPORTS AND AIR-TRANSPORT
- 02 BRIDGES
- 03 BUS TRANSPORT FACILITIES
- 04 HIGHWAYS AND ROAD TRANSPORT
- 05 PIPELINES
- 06 RAIL TRANSPORT
- 07 RIVER AND SEA TRANSPORT
- 08 SEA PORTS AND HARBOURS
- 09 SUBWAYS
- 10 TUNNELS
- 11 OTHERS (SPECIFY)

PUBLIC UTILITIES AND RELATED FIELDS

- 01 BUILDINGS (INCL. HIGH RISE BUILDINGS)
- 02 CARTOGRAPHY
- 03 DAMS & RESERVOIRS
- 04 DRAINAGE
- 05 ELECTRICAL INSTALLATIONS
- 06 ENVIRONMENTAL ENGINEERING
- 07 GAS INSTALLATIONS AND TRANSMISSION
- 08 HEATING, VENTILATION, AIR-CONDITIONING
- 09 HOSPITALS
- 10 HOTELS / RESORTS
- 11 HOUSING
- 12 INDUSTRIAL UTILITIES
- 13 MARINE TERMINAL FACILITIES
- 14 MINING
- 15 NUCLEAR ENGINEERING

- 16 POWER STATIONS (GAS/THERMAL/HYDRO/ NON -CONVENTIONAL)
- 17 POWER TRANSMISSION AND DISTRIBUTION
- 18 SEWAGE TREATMENT AND DISPOSAL
- 19 SOLID WASTE MANAGEMENT
- 20 SPORTS COMPLEXES
- 21 SWIMMING POOLS
- 22 STRUCTURAL ENGINEERING
- 23 TELECOMMUNICATIONS
- 24 WATER SUPPLY AND DISTRIBUTION
- 25 OTHERS (SPECIFY)

INDUSTRY AND COMMERCE

- 01 AGRICULTURAL PRODUCTS AND FOOD PROCESSING
- 02 AUTOMATION
- 03 BRICKS AND TILES
- 04 CEMENT
- 05 CERAMICS
- 06 CHEMICAL PLANTS (INCL. FERTILISERS, PLASTICS)
- 07 COAL
- 08 COMPUTER APPLICATIONS
- 09 FABRICS
- 10 FISH PROCESSING
- 11 FOUNDRIES
- 12 ENERGY CONSERVATION
- 13 LEATHER TECHNOLOGY
- 14 INDUSTRIAL ESTATES
- 15 MATERIALS HANDLING
- 16 METALLURGY
- 17 MINERALOGY
- 18 OIL & PETROCHEMICALS
- 19 PHARMACEUTICAL PLANTS
- 20 PULP AND PAPER PLANTS
- 21 RUBBER
- 22 SOFTWARE DEVELOPMENT
- 23 STEEL AND IRON WORKS
- 24 TIMBER PROCESSING
- 25 OTHERS (SPECIFY)

ARCHITECTURE AND RELATED FIELDS

- | | | | |
|-----------------------------|-------------------------|-----------------------------|-------------------------------------|
| <input type="checkbox"/> 01 | CONSERVATION | <input type="checkbox"/> 04 | PARKS |
| <input type="checkbox"/> 02 | EDUCATIONAL FACILITIES | <input type="checkbox"/> 05 | SOCIAL AND LOW COST HOUSING |
| <input type="checkbox"/> 03 | FACTORIES AND BUILDINGS | <input type="checkbox"/> 06 | URBAN DEVELOPMENT AND CITY PLANNING |
| | | <input type="checkbox"/> 07 | OTHERS (SPECIFY) |

ANNEXURE 2 : TYPE OF SERVICES

(Check only those items in which the expertise is readily available with you)

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|-----------------------------|--|-----------------------------|--|
| <input type="checkbox"/> 01 | ADVISORY SERVICES | <input type="checkbox"/> 21 | OCEANOGRAPHY |
| <input type="checkbox"/> 02 | ARCHITECTUREAL SERVICES | <input type="checkbox"/> 22 | OPERATION AND MAINTENANCE |
| <input type="checkbox"/> 03 | BID EVALUATION | <input type="checkbox"/> 23 | PLANNING STUDIES |
| <input type="checkbox"/> 04 | CHEMICAL PROCESS DESIGN & LAYOUT | <input type="checkbox"/> 24 | PROJECT MANAGEMENT |
| <input type="checkbox"/> 05 | COMPUTER SERVICES | <input type="checkbox"/> 25 | PURCHASING, INSPECTION & TESTING OF MATERIALS AND EQUIPMENT |
| <input type="checkbox"/> 06 | CONSTRUCTION MANAGEMENT | <input type="checkbox"/> 26 | QUANTITY SURVEYING - ESTIMATING |
| <input type="checkbox"/> 07 | DESIGN OF MACHINERY & EQUIPMENT – CHEMICAL | <input type="checkbox"/> 27 | PREPARATION OF CONTRACT DOCUMENTS |
| <input type="checkbox"/> 08 | DESIGN OF MACHINERY & EQUIPMENT – ELECTRICAL | <input type="checkbox"/> 28 | RESOURCE SURVEYS |
| <input type="checkbox"/> 09 | DESIGN OF MACHINERY & EQUIPMENT – MECHANICAL | <input type="checkbox"/> 29 | RATE STUDIES AND APPRAISALS |
| <input type="checkbox"/> 10 | DISPUTE RESOLUION INCLUDING ARBITRATION | <input type="checkbox"/> 30 | SOIL ENGINEERING, FOUNDATION ENGINEERING |
| <input type="checkbox"/> 11 | ELECTRICAL POWER STATION DESIGN & LAYOUT | <input type="checkbox"/> 31 | SUPERVISION OF CONSTRUCTION / EQUIPMENT INSTALLATION CONTRACTS |
| <input type="checkbox"/> 12 | ELECTRICAL POWER TRANSMISSION & DISTRIBUTION SYSTEM DESIGN | <input type="checkbox"/> 32 | TECHNICAL FEASIBILITY STUDIES & PRELIMINARY ENGINEERING |
| <input type="checkbox"/> 13 | ENGINEERING DESIGN, ESTIMATING | <input type="checkbox"/> 33 | TESTING AND INSPECTION |
| <input type="checkbox"/> 14 | ENVIRONMENTAL STUDIES | <input type="checkbox"/> 34 | TOPOGRAPHICAL AND SOIL SURVEYS |
| <input type="checkbox"/> 15 | GEOLOGICAL / GEOPHYSICAL SURVEYS | <input type="checkbox"/> 35 | TRAFFIC STUDIES |
| <input type="checkbox"/> 16 | HYDRO -GEOLOGY | <input type="checkbox"/> 36 | VALUATION – BUILDING & STRUCTURES |
| <input type="checkbox"/> 17 | INDUSTRIAL ENGINEERING | <input type="checkbox"/> 37 | VALUATION –PLANT & MACHINERY |
| <input type="checkbox"/> 18 | MANAGEMENT STUDIES | <input type="checkbox"/> 38 | VALUE ANALYSIS |
| <input type="checkbox"/> 19 | MARKET SURVEYS | <input type="checkbox"/> 39 | OTHER (SPECIFY) |
| <input type="checkbox"/> 20 | MINERAL EXPLORATION | | |