



PHOTO

CONSULTING ENGINEERS ASSOCIATION OF INDIA

CEAI Centre, OCF Plot No.2, Pocket 9, Sector - B
Vasant Kunj, New Delhi 110070

Tel: 91-11- 26134644, Telefax: 91-11- 26139658

Email: info@ceai.org.in, ceai.ceai@gmail.com; Website: www.ceai.org.in

APPLICATION FOR INDIVIDUAL MEMBER

Guidelines for Filling the Application Form

1. ACADEMIC QUALIFICATIONS must be followed by the name of the University / Institution and the year of passing. Copy of the Engineering Degree Certificates should be enclosed along with the application
2. EXPERIENCE UNDER EMPLOYMENT should state reverse in chronological order exact positions held with the duration of each position. **(Please attach CV)**
3. EXPERIENCE AS CONSULTANT must specify the duration and the precise field in which the consultancy services were offered.
4. MAJOR PROJECTS HANDLED should include few important projects handled, types of project, services provided, approximate cost of the project and the year of completion.
5. SUPPORTERS: The application should be supported by two CEAI Members having voting rights or Fellows of the Institution of Engineers (India) (FIE).
6. Separate sheet may be attached under items where space is found in sufficient.
7. Proof of Date of Birth should be enclosed.



International Federation of Consulting Engineers

Member Association

APPLICATION FOR INDIVIDUAL MEMBER IN CATEGORY:

I
(Please type or write in block letters) (Surname) (Other names in full)

Son / Daughter / Husband of Address
..... Mob. Email:.....

desire to be admitted to the Consulting Engineers Association of India as an Individual Member in category:
Member- Individual / Life Member/ Young Professional/ Affiliate/ Student (Strike those not relevant)

in accordance with its Memorandum & Articles of Association as these now stand or as may hereafter be legally altered.

I was born at on the day of the month of in the year.....
(Please attach documentary proof)

I am of nationality.

I append hereto a full and accurate statement of my training and experience.

I solemnly declare that:

- (a) I shall conform to the Code of Ethics of the Consulting Engineers Association of India.
- (b) I shall, as long as I remain a Member, abide by the Rules of the Association as they now exist or as they may hereafter be altered.
- (c) I will forthwith cease to be a Member on receipt of a notice from the Honorary Secretary that, in accordance with the Rules of the Association, my name has been removed from the Register of Members and that I will not, in that event bring any action against the Association.

I undertake to pay the Membership Subscription on confirmation of my admission.

I enclose cheque (local banks only) / Demand Draft No..... dated
on Bank for Rs.500 as Processing fee drawn in favour of
“Consulting Engineers Association of India.”

Witness my hand this day of 20.....

Signature.....

<div style="border: 1px solid black; text-align: center; margin-bottom: 5px;">FOR OFFICE USE ONLY</div> Application Received on..... Registration Fee (Rs.500) on..... Acknowledged on Date of Election Annual Subscription Membership No	<div style="border: 1px solid black; text-align: center; margin-bottom: 5px;">SUPPORTERS</div> From personal knowledge of the applicant and in consideration of his qualifications as stated in the application, we recommend him to the Governing Council as being in every way a fit and proper person to be admitted to the Association as an Individual Member in Category:..... 1. (Name in Block Letters) Signature Membership No..... 2..... (Name in Block Letters) Signature..... Membership No.....
---	---

4. CONSULTANCY DATA

4.1 YEAR OF STARTING PRACTICE:.....

4.2 NAME OF THE FIRM:.....DESIGNATION:.....

4.3 BUSINESS ADDRESS:

4.4 TEL: MOB:EMAIL:.....

5. MAJOR PROJECTS HANDLED

PROJECT	CLIENT	SERVICES PROVIDED	YEAR COMPLETED	VALUE (RS. IN LACS)

6. DIRECTORS / PARTNERS / SENIOR TECHNICAL PERSONNEL OF FIRM OR WHERE EMPLOYED

NAME	QUALIFICATIONS	POSITION / DESIGNATION

7. ANNUAL VOLUME OF GROSS FEES FOR THE PAST TWO YEARS: Rs.....Lacs

Rs.....Lacs

8. FIELDS OF SPECIALISATION

Please ✓ mark in Annexure 1 only those fields in which you have expert knowledge and experience.

9. SERVICES OFFERED

Please ✓ mark in Annexure 2 only those services for which expert knowledge and experience is with you.

Name (In Capital Letters) Signature

ANNEXURE 1 : FIELDS OF SPECIALISATION

(Check $\sqrt{\quad}$ only those items in which the requisite technical manpower and expertise are readily available with you)

AGRICULTURE AND NATURAL RESOURCES

- 01 FARM MECHANISATION
- 02 FISHERIES
- 03 FORESTRY AND FOREST PRODUCTS
- 04 IRRIGATION AND FLOOD CONTROL
- 05 LAND RECLAMATION & SOIL CONSERVATION
- 06 STORAGE FACILITIES
- 07 OTHERS (SPECIFY)

TRANSPORT

- 01 AIRPORTS AND AIR-TRANSPORT
- 02 BRIDGES
- 03 BUS TRANSPORT FACILITIES
- 04 HIGHWAYS AND ROAD TRANSPORT
- 05 PIPELINES
- 06 RAIL TRANSPORT
- 07 RIVER AND SEA TRANSPORT
- 08 SEA PORTS AND HARBOURS
- 09 SUBWAYS
- 10 TUNNELS
- 11 OTHERS (SPECIFY)

PUBLIC UTILITIES AND RELATED FIELDS

- 01 BUILDINGS (INCL. HIGH RISE BUILDINGS)
- 02 CARTOGRAPHY
- 03 DAMS & RESERVOIRS
- 04 DRAINAGE
- 05 ELECTRICAL INSTALLATIONS
- 06 ENVIRONMENTAL ENGINEERING
- 07 GAS INSTALLATIONS AND TRANSMISSION
- 08 HEATING, VENTILATION, AIR-CONDITIONING
- 09 HOSPITALS
- 10 HOTELS / RESORTS
- 11 HOUSING
- 12 INDUSTRIAL UTILITIES
- 13 MARINE TERMINAL FACILITIES
- 14 MINING
- 15 NUCLEAR ENGINEERING

- 16 POWER STATIONS (GAS/THERMAL/HYDRO/
NON-CONVENTIONAL)
- 17 POWER TRANSMISSION AND DISTRIBUTION
- 18 SEWAGE TREATMENT AND DISPOSAL
- 19 SOLID WASTE MANAGEMENT
- 20 SPORTS COMPLEXES
- 21 SWIMMING POOLS
- 22 STRUCTURAL ENGINEERING
- 23 TELECOMMUNICATIONS
- 24 WATER SUPPLY AND DISTRIBUTION
- 25 OTHERS (SPECIFY)

INDUSTRY AND COMMERCE

- 01 AGRICULTURAL PRODUCTS AND FOOD PROCESSING
- 02 AUTOMATION
- 03 BRICKS AND TILES
- 04 CEMENT
- 05 CERAMICS
- 06 CHEMICAL PLANTS (INCL. FERTILISERS, PLASTICS)
- 07 COAL
- 08 COMPUTER APPLICATIONS
- 09 FABRICS
- 10 FISH PROCESSING
- 11 FOUNDRIES
- 12 ENERGY CONSERVATION
- 13 LEATHER TECHNOLOGY
- 14 INDUSTRIAL ESTATES
- 15 MATERIALS HANDLING
- 16 METALLURGY
- 17 MINERALOGY
- 18 OIL & PETROCHEMICALS
- 19 PHARMACEUTICAL PLANTS
- 20 PULP AND PAPER PLANTS
- 21 RUBBER
- 22 SOFTWARE DEVELOPMENT
- 23 STEEL AND IRON WORKS
- 24 TIMBER PROCESSING
- 25 OTHERS (SPECIFY)

ARCHITECTURE AND RELATED FIELDS

- | | | | |
|-----------------------------|-------------------------|-----------------------------|-------------------------------------|
| <input type="checkbox"/> 01 | CONSERVATION | <input type="checkbox"/> 04 | PARKS |
| <input type="checkbox"/> 02 | EDUCATIONAL FACILITIES | <input type="checkbox"/> 05 | SOCIAL AND LOW COST HOUSING |
| <input type="checkbox"/> 03 | FACTORIES AND BUILDINGS | <input type="checkbox"/> 06 | URBAN DEVELOPMENT AND CITY PLANNING |
| | | <input type="checkbox"/> 07 | OTHERS (SPECIFY) |

ANNEXURE 2 : TYPE OF SERVICES

(Check only those items in which the expertise is readily available with you)

- | | | | |
|-----------------------------|--|-----------------------------|--|
| <input type="checkbox"/> 01 | ADVISORY SERVICES | <input type="checkbox"/> 21 | OCEANOGRAPHY |
| <input type="checkbox"/> 02 | ARCHITECTUREAL SERVICES | <input type="checkbox"/> 22 | OPERATION AND MAINTENANCE |
| <input type="checkbox"/> 03 | BID EVALUATION | <input type="checkbox"/> 23 | PLANNING STUDIES |
| <input type="checkbox"/> 04 | CHEMICAL PROCESS DESIGN & LAYOUT | <input type="checkbox"/> 24 | PROJECT MANAGEMENT |
| <input type="checkbox"/> 05 | COMPUTER SERVICES | <input type="checkbox"/> 25 | PURCHASING, INSPECTION & TESTING OF MATERIALS AND EQUIPMENT |
| <input type="checkbox"/> 06 | CONSTRUCTION MANAGEMENT | <input type="checkbox"/> 26 | QUANTITY SURVEYING - ESTIMATING |
| <input type="checkbox"/> 07 | DESIGN OF MACHINERY & EQUIPMENT – CHEMICAL | <input type="checkbox"/> 27 | PREPARATION OF CONTRACT DOCUMENTS |
| <input type="checkbox"/> 08 | DESIGN OF MACHINERY & EQUIPMENT – ELECTRICAL | <input type="checkbox"/> 28 | RESOURCE SURVEYS |
| <input type="checkbox"/> 09 | DESIGN OF MACHINERY & EQUIPMENT – MECHANICAL | <input type="checkbox"/> 29 | RATE STUDIES AND APPRAISALS |
| <input type="checkbox"/> 10 | DISPUTE RESOLUION INCLUDING ARBITRATION | <input type="checkbox"/> 30 | SOIL ENGINEERING, FOUNDATION ENGINEERING |
| <input type="checkbox"/> 11 | ELECTRICAL POWER STATION DESIGN & LAYOUT | <input type="checkbox"/> 31 | SUPERVISION OF CONSTRUCTION / EQUIPMENT INSTALLATION CONTRACTS |
| <input type="checkbox"/> 12 | ELECTRICAL POWER TRANSMISSION & DISTRIBUTION SYSTEM DESIGN | <input type="checkbox"/> 32 | TECHNICAL FEASIBILITY STUDIES & PRELIMINARY ENGINEERING |
| <input type="checkbox"/> 13 | ENGINEERING DESIGN, ESTIMATING | <input type="checkbox"/> 33 | TESTING AND INSPECTION |
| <input type="checkbox"/> 14 | ENVIRONMENTAL STUDIES | <input type="checkbox"/> 34 | TOPOGRAPHICAL AND SOIL SURVEYS |
| <input type="checkbox"/> 15 | GEOLOGICAL / GEOPHYSICAL SURVEYS | <input type="checkbox"/> 35 | TRAFFIC STUDIES |
| <input type="checkbox"/> 16 | HYDRO -GEOLOGY | <input type="checkbox"/> 36 | VALUATION – BUILDING & STRUCTURES |
| <input type="checkbox"/> 17 | INDUSTRIAL ENGINEERING | <input type="checkbox"/> 37 | VALUATION –PLANT & MACHINERY |
| <input type="checkbox"/> 18 | MANAGEMENT STUDIES | <input type="checkbox"/> 38 | VALUE ANALYSIS |
| <input type="checkbox"/> 19 | MARKET SURVEYS | <input type="checkbox"/> 39 | OTHER (SPECIFY) |
| <input type="checkbox"/> 20 | MINERAL EXPLORATION | | |